

Minutes Electoral Area 'C' Advisory Planning Commission Meeting of: *Tuesday, February 18, 2025* Oliver Community Centre (MTG RM 1), 6359 Park Drive Phone: (250) 498-4985 Time: 7pm

#### Present:

Members:	Mike Stevens Norm Gaumant	Richard Thom	Heidi Held
Delegates:	Brad Elenko (Agent) Jermey Dresner (Agent)	Sukhwinder Singh (Ow Jesse Gill (Owner)s	ner)

### 1. CALL TO ORDER

The meeting was called to order at 7:03p.m.

## 1.1 ADOPTION OF AGENDA

#### MOTION

It was Moved and Seconded that the Agenda for the Electoral Area "C" Advisory Planning Commission (APC) meeting of February 18, 2025 be adopted.

### CARRIED

### 2. ADOPTION OF THE MINUTES

**2.1** Adoption of the Minutes of November 20, 2024 Electoral Area "C" Advisory Planning Commission (APC) meeting be adopted.

### MOTION

It was Moved and Seconded that the Minutes of *November20, 2024* Electoral Area "C" Advisory Planning Commission (APC) meeting be adopted.

CARRIED

### 3. DELEGATION

3.1 Brad Elenko (Agent) and Sukhwinder Singh Dhaliwal, Owner

Official Community Plan and Zoning Bylaw Amendments – C2024.016-ZONE

3.2 Jeremy Dresner (Agent) and Jesse Gill (Owner)Agricultural Land Commission Application – C2024.009-ALC

# 4. DEVELOPMENT APPLICATION

4.1 Official Community Plan and Zoning Bylaw Amendments Application – C2024.016-ZONE
Administrative Report submitted by Colin Martin, Planner I

## MOTION

THAT the APC recommends to the RDOS Board of Directors that the subject development application be approved with the following conditions:

i) A restrictive covenant be registered on title with 4114 Highway 97, preventing agri-tourism accommodations on the property.

# CARRIED

**4.2** Agricultural Land Commission Application – C2024.009-ALC

Administrative Report submitted by Jerritt Cloney, Planner I

## MOTION

THAT the APC recommends to the RDOS Board that the subject development application be approved with the following conditions:

- i) That agricultural plants be planted under solar panels
- ii) That neighbouring properties must be consulted about the possible glare and fan noise

### **CARRIED**

# 5. ADJOURNMENT

### 5.1 <u>MOTION</u>

It was motioned and seconded that the meeting be adjourned at 8:06pm

**CARRIED** 

Mike Stevens

Advisory Planning Commission Vice-Chair

Richard Thorm

Advisory Planning Commission Secretary / minute take